

APPOINTMENT CHART

No. RIE(1) 4129/19/GW

Category No. 560/2017

Name of Post : **Assistant Professor in Neuro Surgery**
Name of Department : Medical Education Department
Date of receipt of the vacancy : 14.12.2020
No. of vacancies reported : 2 (Two) Fresh
Date of Advice : **18.12.2020**

PENDING TURNS

| | |
|----------------|--|
| TPO | 11 (Eleven) Turns 1. MR I 90 OBC TPO on 24.02.2010 2. MR I 92 ST TPO on 02.12.2013 3. MR I 94 LC/AI TPO on 02.12.2013 4. MR I 96 M TPO on 12.05.2014 5. MR I 98 E TPO on 12.05.2014 6. MR I 100 V TPO on 02.12.2014 7. MR II 2 E TPO on 16.11.2015 8. MR II 4 SC TPO on 24.02.2016 9. MR II 6 M TPO on 28.04.2016 10. MR II 8 LC/AI TPO on 05.08.2019 11. MR II 10 OBC TPO on 05.08.2019 |
| NCA | Nil |
| NJD | |
| Pvl NCA | 1 (One) Turn 1. MR I 88 E/B/T TPO on 05.08.2019 (Assistant Professor) |

MAIN ROTATION STANDS AT MR II 11 OC, ALREADY FILLED.

TO BE CONTINUED FROM MR II 12 SC.

DA Candidates are not eligible for this post.

| Sl. No. | Name and address of candidate | Rank No. | Community | Rotation as approved by the Commission | Remarks |
|--|-------------------------------|----------|-----------|--|---------|
| MR I 90 OBC TPO on 24.02.2010 now satisfied. No OBC candidates included in list I (Assistant Professor) & list II (Assistant Professor). OBC candidates are included in list III (Lecturer). Since selection of Lecturers are stopped as per GO(MS)94/2020 H&FWD dtd. 27.06.2020 this turn is to be given for NCA Notification. NCA Notification OBC. | | | | | |
| MR II 12 SC TPO to keep 50% Rule. | | | | | |

| | | | | | |
|----|---|------|-----|-------------|--|
| 1. | MANISH JOSEPH MATHEW HOUSE NO D3, MALOORKUNNU HOUSING COLONY, MERIKUNNU, KOZHIKODE - 673012 | R -5 | (-) | MR II 13 OC | |
|----|---|------|-----|-------------|--|

OC/BC POSITION

| | OC | BC | NJD | Total |
|-----------------|----|----|-----|-------|
| Previous | 2 | 1 | 2 | 5 |
| Present | 1 | 1 | - | 2 |
| Total | 3 | 2 | 2 | 7 |

LIST OF UNFILLED TURN OF COMMUNITIES

MR I 90 OBC

***for* SECRETARY
KERALA PUBLIC SERVICE COMMISSION**

To

1. PRO 2. Enquiry