

**FURTHER DETAILS REGARDING MAIN TOPICS OF
PROGRAMME No. 01/2021 (Item Nos: 22, 23, 24, 25 & 26)**

JUNIOR HEALTH INSPECTOR GRADE II
HEALTH SERVICES

**Category Numbers: 172/2019, 173/2019, 174/2019,
175/2019, 421/2019**

- I. Anatomy and Physiology
- II Nutrition, Hygiene, Basic Pharmacology and Basic Microbiology
- III. First Aid and Basic Medicine, Disaster Management and Rehabilitation, Disability Management
- IV. Communicable Diseases and National Health Programmes and National Health Policy
- V. Public Health & Primary Health Care, Job Responsibilities, Records and Reports, Family Welfare, Health Statistics and Population Education
- VI. Environmental Sanitation and Public Health Problems
- VII. Communication and Health Education
- VIII. Fundamentals of Management, Public Health Act, Local Self Government and Project Preparation
- IX. Behavioral Sciences- Sociology, Psychology and Mental Health
- X. Non-Communicable Diseases, Biomedical Waste management, Palliative Care and Geriatric Health

NOTE: - It may be noted that apart from the topics detailed above, questions from other topics prescribed for the educational qualification of the post may also appear in the question paper. There is no undertaking that all the topics above may be covered in the question paper