

## APPOINTMENT CHART

**No. RIE (1) 286/19/GW**

**Category No. 423/2016**

Name of Post : **Assistant Professor in Radiodiagnosis**  
 Name of Department : **Medical Education Department**  
 Date of receipt of the vacancy : 13.02.2020  
 No. of vacancies reported : **3 (Three) NJD**  
 Date of Advice : **24.02.2020**

### PENDING TURNS

<b>NCA</b>	<b>1 (One) Turn</b> 1. MR I 38 SIUC N/NCA/OBC on 25.11.2003
<b>NJD</b>	<b>3 (Three) Turns (Present)</b> 1. MR I 72 SC advised on 27.08.2019 2. MR I 83 OC advised on 28.10.2019 3. MR I 89 OC advised on 28.10.2019
<b>TPO</b>	<b>7 (Seven) Turns</b> 1. MR I 78 E TPO on 01.06.2015 2. MR I 80 M TPO on 01.06.2015 3. MR I 82 E TPO on 11.02.2019 4. MR I 84 SC TPO on 11.02.2019 5. MR I 86 M TPO on 11.02.2019 6. MR I 88 E TPO on 11.02.2019 7. MR I 90 OBC TPO on 25.02.2019
<b>Provisional NCA</b>	<b>4 (Four) Turns</b> 1. MR I 68 LC/AI on 11.02.2019 2. MR I 70 V on 11.02.2019 3. MR I 76 M on 25.02.2019 4. MR I 60 HN on 08.07.2019

**MAIN ROTATION STANDS AT MR I 91 OC, ALREADY FILLED.**

**DA CANDIDATES (3% RESERVATION) ARE NOT ELIGIBLE FOR THIS POST.**

Sl. No	Name and Address	Rank No.	Community	Rotation as approved by the Commission	Remarks
1.	<b>BHAVENDU D L</b> SUBHADA PACHALLOOR THIRUVANANTHAPURAM – 695 027.	R-34 (List-I)	SC - Sambava	NJD Compensation to MR I 72 SC advised on 27.08.2019 NJD on 13.02.2020 is now satisfied.	NJD Satisfied

2.	<b>RENJINI S</b> SREERAGAM, (PERA-112), PUTHIYAKAVU , MAVELIKKARA, ALAPPUZHA – 690 101.	R-12 (List - I)	-	NJD Compensation to MR I 83 OC advised on 28.10.2019 NJD on 13.02.2020 is now satisfied.	NJD Satisfied
3.	<b>TOM GEORGE</b> CHALISSERY HOUSE, OPPOSITE VALAVI VAULT, P T ROAD, CHEMBUMUKKU, THRIKKAKARA P O, ERNAKULAM – 682 021.	R-13 (List – I)	-	NJD Compensation to MR I 89 OC advised on 28.10.2019 NJD on 13.02.2020 is now satisfied.	NJD Satisfied

**OC/BC POSITION**

	<b>OC</b>	<b>BC</b>	<b>NJD</b>	<b>Total</b>
Previous	5	5	10	<b>20</b>
Present	-	-	3	<b>3</b>
<b>Total</b>	<b>5</b>	<b>5</b>	<b>13</b>	<b>23</b>

**LIST OF UNFILLED TURN OF COMMUNITIES**

Nil

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

To

1. PRO.      2. Enquiry