

## APPOINTMENT CHART

**File No: RIB (3)5952/16/GW**

**Category.No. 238/2010**

Name of Post : Draftsman Gr.I  
Name of Department : Kerala Water Authority  
Date of receipt of reporting of the vacancy : 08.03.2018  
No. of Vacancies reported : 10 Fresh  
Date of Advice : 19.03.2018

### PENDING TURNS

TPO : NIL  
NCA : 2 Turn (1) MR IV 44 ST/NCA/SC on 29.05.2017  
(2) MR IV 92 ST/NCA/SC on 29.01.2018  
NJD : NIL

**Main Rotation Stands at MR V 8 LC/AI  
Rotation to be continued from MR V 9 OC**

Sl. No.	Name and Address	Rank No.	Community	Rotation as approved by the Commission	Remarks
1	<b>NITHA THOMAS MALIAKAL</b> PUTHUSSERY HOUSE MANNAMTHURUTH VARAPUZHA P O ERNAKULAM-683517	110	-	MR V 9 OC	-
2	<b>SARATH C</b> KAVATHE HOUSE NELLIYAMKUNNAM ALATHUR P O PALAKKAD-678541	133	OBC-Vadukan	MR V 10 OBC	-
3	<b>VINOD P KAVUNKAL</b> KAVUNKAL HOUSE LAKKATTOOR P O KOTTAYAM-686502	112	-	MR V 11 OC	-
4	<b>PRINCY K P</b> KUNNATH PARAMB FEROKE KOZHIKODE-673631	8 (S/L-SC)	SC-Cheruman	MR V 12 SC-NCA Compensation to MR IV 44 ST/NCA/SC on 29.05.2017. No ST ST/NCA/SC	-

5	<b>SARITHA K</b> ERADATH RAPPAL PUDUKAD THRISSUR-680301	114	-	MR V 13 OC	-
6	<b>SREERAM L S</b> LEKSHMI PALOTTUVILA MALAYINKIL P O THIRUVANANTHAPURAM PIN-695571	119	Ezhava	MR V 15 OC	-
7	<b>SUMI S S</b> KALLAM POTTA PUTHUVAL PUTHAN VEEDU KULATHOOR UCHAKKADA P O THIRUVANANTHAPURAM PIN-695506	120	Ezhava	MR V 17 OC	-
8	<b>SAHEERALI E V</b> ERUMBULIYAN HOUSE NEAR G.V.H.S. SCHOOL ALANALLUR PALAKKAD-678601	142	Mappila	MR V 16 M	-
9	<b>GISHA P S</b> MANGAPPILY HOUSE KALLETUMKARA P O THRISSUR-680683	123	Ezhava	MR V 14 E	-
10	<b>DHANYA R</b> ALEKULAM HOUSE KIZHAKKUMURI ELEVANCHERY NEMMARA PALAKKAD-678508	131	Ezhava	MR V 18 E	-

**OC/BC POSITION**

Selection year w.e.f 04.04.2016

	<b>OC</b>	<b>BC</b>	<b>NJD</b>	<b>TOTAL</b>
<b>Previous</b>	55	55	21	131
<b>Present</b>	5	5	-	10
<b>Total</b>	60	60	21	141

**LIST OF UNFILLED TURN OF COMMUNITIES**

TPO, NJD - Nil

NCA- 2 Turns

(1)MR IV 92 ST/NCA/SC on 29.01.2018

(2)MR IV 44 ST/NCA/SC on 19.03.2018

**FOR SECRETARY,  
KERALA PUBLIC SERVICE COMMISSION**

To

- 1) Enquiry 2) P.R.O. 3. Spare

Raj/-23.03.18