

**11/2018****KERALA PUBLIC SERVICE COMMISSION****INTERVIEW PROGRAMME FOR THE MONTH OF NOVEMBER 2018**

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|---|-------------------|--|----------|------------------------------------|------------------|
| KPSC HEAD OFFICE, THIRUVANANTHAPURAM | | | | | |
| 07-11-2018 | 9:30 A.M. | Assistant Professor in Medical Gastroenterology - Medical Education Service* | 420/2016 | 15 | 2 Members |
| | | Assistant Professor in Medical Gastroenterology - Medical Education Service* | 420/2016 | 11 | 2 Members |
| | 11:20 A.M. | Assistant Professor in ENT - Medical Education Service | 217/2017 | 14 | 2 Members |
| | 12 Noon | Assistant Professor in Medical Gastroenterology - Medical Education Service* | 420/2016 | 10 | 2 Members |
| 08-11-2018 | 9:30 A.M. | Assistant Professor in Medical Gastroenterology - Medical Education Service* | 420/2016 | 15 | 2 Members |
| | | Assistant Professor in ENT - Medical Education Service | 217/2017 | 15 | 2 Members |
| | 12 Noon | Assistant Professor in Medical Gastroenterology - Medical Education Service* | 420/2016 | 10 | 2 Members |
| | | Assistant Professor in ENT - Medical Education Service | 217/2017 | 10 | 2 Members |
| 09-11-2018 | 9:30 A.M. | Assistant Professor in Medical Gastroenterology - Medical Education Service* | 420/2016 | 15 | 2 Members |
| | | Assistant Professor in ENT - Medical Education Service | 217/2017 | 16 Bal.Nil | 2 Members |
| | 12 Noon | Assistant Professor in Medical Gastroenterology - Medical Education Service* | 420/2016 | 10 Bal.Nil | 2 Members |
| | 12:10 P.M. | Senior Lecturer in Ophthalmology (INCA-LC/AI) - Medical Education* | 149/2017 | 9 Bal.Nil | 2 Members |

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|-------------------|-------------------|---|---------------|---|-----------------------|
| 14-11-2018 | 9:30 A.M. | Lecturer in Anatomy - Medical Education Service | 424/2016 | 15 | 2 Members |
| | | Assistant Professor in Nuclear Medicine - Medical Education Service | 421/2016 | 15 | 2 Members |
| | | Assistant Professor in Nursing (By transfer) - Medical Education | 325/2017 | 15 | 2 Members |
| | | Assistant Professor in Community Medicine - Medical Education Service | 417/2016 | 15x2 (2 Boards) | 4 Members |
| | | Assistant Professor in General Surgery - Medical Education Service | 419/2016 | 15x3 (3 Boards) | 6 Members |
| | 12 Noon | Lecturer in Anatomy - Medical Education Service | 424/2016 | 10 | 2 Members |
| | | Assistant Professor in Nuclear Medicine - Medical Education Service | 421/2016 | 10 | 2 Members |
| | | Assistant Professor in Nursing (By transfer) - Medical Education | 325/2017 | 10 | 2 Members |
| | | Assistant Professor in Community Medicine - Medical Education Service | 417/2016 | 10x2 (2 Boards) | 4 Members |
| | | Assistant Professor in General Surgery - Medical Education Service | 419/2016 | 10x3 (3 Boards) | 6 Members |
| 15-11-2018 | 9:30 A.M. | Lecturer in Anatomy - Medical Education Service | 424/2016 | 15 | 2 Members |
| | | Assistant Professor in Nuclear Medicine - Medical Education Service | 421/2016 | 15 | 2 Members |
| | | Assistant Professor in Nursing (By transfer) - Medical Education | 325/2017 | 18 | 2 Members |
| | | Assistant Professor in Community Medicine - Medical Education Service | 417/2016 | 15x2 (2 Boards) | 4 Members |
| | | Assistant Professor in General Surgery - Medical Education Service | 419/2016 | 15x3 (3 Boards) | 6 Members |
| | 12 Noon | Lecturer in Anatomy - Medical Education Service | 424/2016 | 10 | 2 Members |
| | | Assistant Professor in Nuclear Medicine - Medical Education Service | 421/2016 | 11 | 2 Members |
| | | Assistant Professor in Community Medicine - Medical Education Service | 417/2016 | 10x2 (2 Boards) | 4 Members |
| | | Assistant Professor in General Surgery - Medical Education Service | 419/2016 | 10x3 (3 Boards) | 6 Members |
| | 12:30 P.M. | Perfusionist - Medical Education Service | 363/2017 | 7 | 2 Members |

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|--|-------------------|---|----------------------------|---|-----------------------|
| 16-11-2018 | 9:30 A.M. | Lecturer in Anatomy - Medical Education Service | 424/2016 | 15 | 2 Members |
| | | Assistant Professor in Nuclear Medicine - Medical Education Service | 421/2016 | 9 Bal.Nil | 2 Members |
| | | Perfusionist - Medical Education Service | 363/2017 | 15 | 2 Members |
| | | Assistant Professor in Community Medicine - Medical Education Service | 417/2016 | 15x2 (2 Boards) | 4 Members |
| | | Assistant Professor in General Surgery - Medical Education Service | 419/2016 | 15x3 (3 Boards) | 6 Members |
| | 11:00 A.M. | Assistant Professor in Nursing (By transfer) - Medical Education | 325/2017 | 17 Bal.Nil | 2 Members |
| | 12 Noon | Lecturer in Anatomy - Medical Education Service | 424/2016 | 10 Bal.Nil | 2 Members |
| | | Perfusionist - Medical Education Service | 363/2017 | 11 Bal.Nil | 2 Members |
| | | Assistant Professor in Community Medicine - Medical Education Service | 417/2016 | 10 Bal.Nil | 2 Members |
| | | Assistant Professor in Paediatric Surgery - Medical Education Service | 422/2016 | 10 Bal.Nil | 2 Members |
| Assistant Professor in General Surgery - Medical Education Service | | 419/2016 | 10x3 (3 Boards) | 6 Members | |
| 28-11-2018 | 9:30 A.M. | Assistant Professor in General Surgery - Medical Education Service | 419/2016 | 15 | 2 Members |
| | | Agricultural Officer (SR for ST only) - Agricultural Department | 126/2017 | 9 Bal.Nil | 2 Members |
| | | Assistant Dental Surgeon (NCA-OX) - Health Services | 490/2016 | 14 Bal.Nil | 2 Members |
| | | Assistant Engineer (Soil Conservation) - Soil Survey and Soil Conservation | 72/2015 | 15 | 2 Members |
| | | Assistant Engineer (Soil Conservation) - Soil Survey and Soil Conservation | 72/2015 | 10 | 2 Members |
| | | Workshop Instructor / Instructor Gr.II / Demonstrator / Draftsman Gr.II (Computer Hardware & Maintenance) - Technical Education | 636/2014 | 20 | 2 Members |
| | | Divisional Accountant (By Direct Recruitment) - Kerala General Service | 41/2015 | 17 | 2 Members |
| | 11:00 A.M. | Assistant Surgeon / Casualty Medical Officer (NCA-SIUC N) - Health Services | 488/2016 | 13 | 2 Members |
| | 11:10 A.M. | Assistant Professor in Architecture - Technical Education (Engineering Colleges) | 541/2014 | 15 | 2 Members |
| | 11:50 A.M. | Supporting Artist in Vocal for Kathakali (I NCA -E/T/B) - Collegiate Education (Music Colleges) | 13/2018 | 1 Bal.Nil | 2 Members |

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|-------------------|-------------------|---|---------------|---|-----------------------|
| 28-11-2018 | 12 Noon | Assistant Professor in General Surgery - Medical Education Service | 419/2016 | 10 Bal.Nil | 2 Members |
| | | Lecturer in Microbiology - Collegiate Education* | 428/2016 | 10 | 2 Members |
| | | Assistant Engineer (Soil Conservation) - Soil Survey and Soil Conservation | 72/2015 | 9 | 2 Members |
| | | Workshop Instructor / Instructor Gr.II / Demonstrator / Draftsman Gr.II (Computer Hardware & Maintenance) - Technical Education | 636/2014 | 15 | 2 Members |
| | | Divisional Accountant (By Direct Recruitment) - Kerala General Service | 41/2015 | 13 Bal.Nil | 2 Members |
| 29-11-2018 | 9:30 A.M. | Departmental Tests - July 2018 - Viva Voce Test for Blind Candidates 1) Account Test Lower (4 Papers) - 3 2) Manual of Office procedure - 5 | | 6 Bal.Nil | 2 Members |
| | | Assistant Surgeon / Casualty Medical Officer (NCA-SIUC N) - Health Services | 488/2016 | 15 | 2 Members |
| | | Lecturer in Microbiology - Collegiate Education* | 428/2016 | 15 | 2 Members |
| | | Assistant Engineer (Soil Conservation) - Soil Survey and Soil Conservation | 72/2015 | 15 | 2 Members |
| | | Assistant Professor in Architecture - Technical Education (Engineering Colleges) | 541/2014 | 15 | 2 Members |
| | | Workshop Instructor / Instructor Gr.II / Demonstrator / Draftsman Gr.II (Computer Hardware & Maintenance) - Technical Education | 636/2014 | 20 | 2 Members |
| | | Divisional Accountant (By Transfer from among UD Clerks / Assistant Grade I etc.) - Kerala General Service | 42/2015 | 23 Bal.Nil | 2 Members |
| | 10:30 A.M. | Non Vocational Teacher in Biology (Junior) (SR for ST only) - Kerala Vocational Higher Secondary Education Department | 195/2017 | 20 Bal.Nil | 2 Members |

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|-------------------|--|---|----------------------------|---|-----------------------|
| 29-11-2018 | 12 Noon | Assistant Surgeon / Casualty Medical Officer (NCA-SIUC N) - Health Services | 488/2016 | 8 | 2 Members |
| | | Lecturer in Microbiology - Collegiate Education* | 428/2016 | 9 | 2 Members |
| | | Assistant Engineer (Soil Conservation) - Soil Survey and Soil Conservation | 72/2015 | 9 | 2 Members |
| | | Assistant Professor in Architecture - Technical Education (Engineering Colleges) | 541/2014 | 10 | 2 Members |
| | | Workshop Instructor / Instructor Gr.II / Demonstrator / Draftsman Gr.II (Computer Hardware & Maintenance) - Technical Education | 636/2014 | 15 | 2 Members |
| | 1:00 P.M. | Divisional Accountant (NCA - ST) - Kerala General Service | 143/2015 | 1 Bal.Nil | 2 Members |
| 1:10 P.M. | Divisional Accountant (NCA - LC/AI) - Kerala General Service | 148/2015 | 2 Bal.Nil | 2 Members | |
| 30-11-2018 | 9:30 A.M. | Non Vocational Teacher in General Foundation Course (Junior) (SR for ST Only) - Kerala Vocational Higher Secondary Education Department | 131/2017 | 12 Bal.Nil | 2 Members |
| | | Assistant Surgeon / Casualty Medical Officer (NCA-SIUC N) - Health Services | 488/2016 | 15 | 2 Members |
| | | Lecturer in Microbiology - Collegiate Education* | 428/2016 | 15 | 2 Members |
| | | Assistant Engineer (Soil Conservation) - Soil Survey and Soil Conservation | 72/2015 | 15 | 2 Members |
| | | Assistant Professor in Architecture - Technical Education (Engineering Colleges) | 541/2014 | 18 Bal.Nil | 2 Members |
| | | Workshop Instructor / Instructor Gr.II / Demonstrator / Draftsman Gr.II (Computer Hardware & Maintenance) - Technical Education | 636/2014 | 20 | 2 Members |
| | | Divisional Accountant (NCA - V) - Kerala General Service | 140/2015 | 8 Bal.Nil | 2 Members |
| | 10:40 A.M. | Divisional Accountant (NCA - SC) - Kerala General Service | 141/2015 | 8 Bal.Nil | 2 Members |
| | 11:30 A.M. | Non Vocational Teacher in English (Junior) (SR for ST only) - Kerala Vocational Higher Secondary Education | 36/2017 | 9 Bal.Nil | 2 Members |
| | 11:50 A.M. | Divisional Accountant (NCA - M) - Kerala General Service | 142/2015 | 7 Bal.Nil | 2 Members |

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|---|------------|---|----------|------------------------------------|----------------|
| 30-11-2018 | 12 Noon | Assistant Surgeon / Casualty Medical Officer (NCA-SIUC N) - Health Services | 488/2016 | 8 Bal.Nil | 2 Members |
| | | Lecturer in Microbiology - Collegiate Education* | 428/2016 | 8 Bal.Nil | 2 Members |
| | | Assistant Engineer (Soil Conservation) - Soil Survey and Soil Conservation | 72/2015 | 9 Bal.Nil | 2 Members |
| | | Workshop Instructor / Instructor Gr.II / Demonstrator / Draftsman Gr.II (Computer Hardware & Maintenance) - Technical Education | 636/2014 | 16 | 2 Members |
| | 12:30 P.M. | Workshop Instructor / Instructor Gr.II / Demonstrator / Draftsman Gr.II (Computer Hardware & Maintenance) - Technical Education | 636/2014 | 10 Bal.Nil | 2 Members |
| | 12:50 P.M. | Divisional Accountant (NCA - Ezhava) - Kerala General Service | 147/2015 | 7 Bal.Nil | 2 Members |
| KPSC DISTRICT OFFICE, PATHANAMTHITTA | | | | | |
| 09-11-2018 | 9:30 A.M. | Full Time Junior Language Teacher (Arabic) (UPS) - Education | 532/2013 | 11 Bal.Nil | 2 Members |
| | 10:50 A.M. | Part Time High School Assistant (Arabic) - Education | 536/2013 | 10 Bal.Nil | 2 Members |
| | 12 Noon | Part Time Junior Language Teacher (Arabic) (LPS) (NCA-LC/AI) - Education (Alappuzha) | 481/2017 | 3 Bal.Nil | 2 Members |
| | 12:25 P.M. | Clerk (SR for ST from Ex-Servicemen only) - Sainik Welfare Department (Kollam) | 397/2017 | 1 Bal.Nil | 2 Members |
| | 12:35 P.M. | Pharmacist Gr.II (Homoeo) (I NCA - M) - Homoeopathy | 180/2017 | 12 Bal.Nil | 2 Members |
| KPSC DISTRICT OFFICE, IDUKKI | | | | | |
| 08-11-2018 | 9:30 A.M. | HSA (Natural Science) - Tamil Medium - Education | 12/2014 | 20 | 2 Members |
| | 12 Noon | HSA (Natural Science) - Tamil Medium - Education | 12/2014 | 11 Bal.Nil | 2 Members |
| KPSC REGIONAL OFFICE, ERNAKULAM | | | | | |
| 28-11-2018 | 9:30 A.M. | Departmental Tests - July 2018 - Viva Voce Test for Blind Candidates 1) Account Test Lower (4 Papers) - 4 2) Account Test Higher (4 Papers) - 3 3) Manual of Office procedure - 2 4) District Office Manual - 1 5) The Kerala Municipal Tests (3 Papers) - 1 6) Revenue Test (4 Papers) - 1 7)Account Test for Executive Officers (2 Papers)-1 | | 9 Bal.Nil | 2 Members |
| | 11:00 A.M. | Sergeant (Various) (KKD-16, EKM - 5) - Various Department* | 418/2015 | 21 | 2 Members |

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|---|-------------------|--|---------------|---|-----------------------|
| 29-11-2018 | 9:30 A.M. | Sergeant (Various) (EKM - 5, ALP - 17) - Various Department* | 418/2015 | 22 | 2 Members |
| | 12:20 P.M. | Sergeant (Various) (WYD - 11) - Various Department* | 418/2015 | 11 Bal.Nil | 2 Members |
| 30-11-2018 | 9:30 A.M. | Full Time Junior Language Teacher (Arabic) (UPS) - Education | 532/2013 | 11 Bal.Nil | 2 Members |
| | 11:00 A.M. | Pharmacist Grade II (SR for ST only) (TVM-5, KTM-1, EKM-1, PKD-3, MLP-4, WYD-1, KGD-2) - Health Services | 245/2016 | 17 Bal.Nil | 2 Members |
| KPSC DISTRICT OFFICE, THRISSUR | | | | | |
| 14-11-2018 | 9:30 A.M. | Pharmacist (Homoeo) - Insurance Medical Services | 342/2016 | 20 | 2 Members |
| | 12 Noon | Pharmacist (Homoeo) - Insurance Medical Services | 342/2016 | 13 Bal.Nil | 2 Members |
| 15-11-2018 | 9:30 A.M. | Full Time Junior Language Teacher (Arabic) (UPS) - Education | 532/2013 | 15 | 2 Members |
| | 12 Noon | Full Time Junior Language Teacher (Arabic) (UPS) - Education | 532/2013 | 11 | 2 Members |
| 16-11-2018 | 9:30 A.M. | Full Time Junior Language Teacher (Arabic) (UPS) - Education | 532/2013 | 20 Bal.Nil | 2 Members |
| | 12 Noon | High School Assistant (Natural Science) - Malayalam Medium - (INCA-SIUC N/AI) - Education | 323/2015 | 5 BalNil | 2 Members |
| KPSC DISTRICT OFFICE, MALAPPURAM | | | | | |
| 14-11-2018 | 9:30 A.M. | Pharmacist Grade II - Insurance Medical Services | 455/2016 | 20 | 2 Members |
| | 12 Noon | Pharmacist Grade II - Insurance Medical Services | 455/2016 | 16 | 2 Members |
| 15-11-2018 | 9:30 A.M. | Pharmacist Grade II - Insurance Medical Services | 455/2016 | 18 Bal.Nil | 2 Members |
| | 11:45 A.M. | Full time Junior Language Teacher (Urdu) - Education | 136/2015 | 18 | 2 Members |
| 16-11-2018 | 9:30 A.M. | Full time Junior Language Teacher (Urdu) - Education | 136/2015 | 20 | 2 Members |
| | 12 Noon | Full time Junior Language Teacher (Urdu) - Education | 136/2015 | 15 Bal.Nil | 2 Members |

| Date | Time | Name of Post & Department | Cat No | No of candidates to be Interviewed | No. of Members |
|--|------------|---|----------|------------------------------------|----------------|
| KPSC REGIONAL OFFICE, KOZHIKODE | | | | | |
| 28-11-2018 | 9:30 A.M. | Departmental Tests - July 2018 - Viva Voce Test for Blind Candidates 1) Account Test Lower (4 Papers) - 7 2) Account Test Higher (4 Papers) - 2 3) Manual of Office Procedure - 3 4) Agricultural Income Tax and Sales Tax Test (3 Papers) - 2 5) Test in Kerala Educational Act and Rules (1 Paper) - 2 | | 8 Bal.Nil | 2 Members |
| | 10:50 A.M. | Part Time High School Assistant (Arabic) - Education (Kasaragod) | 536/2013 | 12 | 2 Members |
| | 12 Noon | Part Time High School Assistant (Arabic) - Education (Kasaragod) | 536/2013 | 15 Bal.Nil | 2 Members |
| 29-11-2018 | 9:30 A.M. | Full Time Junior Language Teacher (Arabic) (UPS) - Education (Palakkad) | 532/2013 | 20 | 2 Members |
| | 12 Noon | Full Time Junior Language Teacher (Arabic) (UPS) - Education (Palakkad) | 532/2013 | 16 Bal.Nil | 2 Members |
| 30-11-2018 | 9:30 A.M. | High School Assistant Mathematics (Malayalam Medium) (II NCA-ST) - Education (Palakkad) | 618/2017 | 2 Bal.Nil | 2 Members |
| | 9:50 A.M. | Full Time Junior Language Teacher (Arabic) (UPS) - Education (Wayanad) | 532/2013 | 18 | 2 Members |
| | 12 Noon | Full Time Junior Language Teacher (Arabic) (UPS) - Education (Wayanad) | 532/2013 | 10 Bal.Nil | 2 Members |

* Denotes that examination was conducted Online

Sd/-
PRADEEP KUMAR B. G.
UNDER SECRETARY
for SECRETARY
KERALA PUBLIC SERVICE COMMISSION

Thiruvananthapuram
08-10-2018