# **KERALA PUBLIC SERVICE COMMISSION**

# RANKED LIST FOR THE POST OF PART TIME HIGH SCHOOLASSISTANT (URDU) NCA-OBC ON ₹9940-16580/- IN EDUCATIONDEPARTMENT IN MALAPPURAM DISTRICT

#### **NOTIFICATION**

#### Ranked list No.888/2017/SSII

#### Cat. No.397/2015

The following is the list of candidate for selection to the post of **PART TIME HIGH SCHOOL ASSISTANT (URDU) I<sup>st</sup> NCA-OBC ON ₹9940-16580/- IN EDUCATION DEPARTMENT IN MALAPPURAM DISTRICT** (Cat.No. **397/2015**), interviewed and found suitable by the Commission and arranged in the order of merit for recruitment against the **NCA** vacancies for **OTHER BACKWARD COMMUNITY**. This Ranked List is brought into force with effect from **19.09.2017** and will be valid until the candidates are advised and appointed against the vacancies notified due to the paucity of candidates belonging to **OTHER BACKWARD COMMUNITY** in the Ranked List published on 28.11.2014 (Category No.65/2011) for the above post.

	Rank	SI. No.	Name	Marks				ks
]				Interview	Total	Date of Birth	Community	Remar
	1	1	SANDHYA KADAN	50	50	08/01/1984	OBC-Saliya	PVL

#### NOTE I:

The candidate is provisionally included in the Ranked list subject to the acceptability of the qualification, Adib-I-Fazil as equivalent to the qualification of the said post by the government.

#### NOTE II:

"Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and Office Seal. The request for relinquishment received within 15 days from the date of publication of Ranked List will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised".

(By Order of the Commission)

## SAJU GEORGE SECRETARY KERALA PUBLIC SERVICE COMMISSION

### (APPROVED FOR ISSUE)

#### **SECTION OFFICER, SS II**