

# KERALA PUBLIC SERVICE COMMISSION

## RANKED LIST FOR THE POST OF CLERK/CASHIER PART II (SOCIETY QUOTA) (2<sup>nd</sup> NCA- VISWAKARMA) ON ₹ 9,075-21,800/-(PR) IN DISTRICT CO-OPERATIVE BANK IN MALAPPURAM DISTRICT

### NOTIFICATION

Ranked List No.481/2018/SS II

Cat. No.318/2017

The following is the list of candidate for selection to the post of **CLERK/CASHIER PART II (SOCIETY QUOTA) (2<sup>nd</sup> NCA- VISWAKARMA) ON ₹ 9,075-21,800/-(PR) IN DISTRICT CO-OPERATIVE BANK IN MALAPPURAM DISTRICT (Cat.No. 318/2017)** interviewed and found suitable by the Commission and arranged in the order of merit for recruitment against the **NCA** vacancies for **VISWAKARMA** community . This Ranked List is brought into force with effect from **04.07.2018** and will be valid until the candidates are advised and appointed against the vacancies notified due to the paucity of candidates belonging to **VISWAKARMA** community in the Ranked List published on **27.03.2010 (Cat.No. 21/2006)** for the above post.

Rank	Sl. No.	Name	Mark			Date of Birth	Community	Remarks
			Interview	Wtg	Total			
1	1	VINOD M	55	-	55	01.02.1987	VISWAKARMA	

### NOTE :

“Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and office seal along with a notarized affidavit and a self attested copy of an ID Proof bearing photograph as enlisted in the General conditions. The request for relinquishment received within 15 days from the date of publication of Ranked List in the Official website of the Commission will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised”.

(By order of the Commission)

**SAJU GEORGE**  
**SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**(APPROVED FOR ISSUE)**

**SECTION OFFICER, SS II**

SL/-