## KERALA PUBLIC SERVICE COMMISSION <br> DISTRICT OFFICE: KANNUR.

## APPOINTMENT CHART

| Name of the Post | $:$ | Village Extension Officer Gr.II |
| :--- | :--- | :--- |
| Department | $:$ | Rural Development |
| Date of receipt of the requisition | $:$ | 23.09 .2017 |
| No. of vacancies reported <br> Date of Advice | $:$ | 03 (Three) NJD |
|  | $:$ | 28.09 .2017 |
|  |  | Pending Turns |
|  |  | $:$ |
| NJD | 03 |  |
| NCA | $:$ | NIL |
| TPO |  | MR IV 84 SC, 86 M, 88 E (Three Turns) |

Main Rotation stands at: MR IV 89 OC already filled up

| Sl. <br> No. | Name \& Address | Rank No. | Community | Rotation as approved by the CommissionWelder Appointment Chart | Department | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | SUJITHA N <br> VADAKKAYIL HOUSE, 405 <br> MENAPRAM, CHOKLI <br> KANNUR - 670672 | R. 2 List of DA (HI) | (--) | NJD Comp. to Sl. <br> No. 37 advised on 27.7.17 now satisfied. | Rural Development |  |
| 2 | NISAM A A NISAM MANZIL VAVARA AMBALAM POTHENCODE <br> TRIVANDRUM - 695584 | R. 91 | Muslim | NJD Comp. to MR IV 80 M advised on 27.7.17 now satisfied. | " |  |
| 3 | PREEMA M V <br> THEERTHAM <br> THOLAMBRA <br> THOLAMBRA (P O) <br> KANNUR - 670673 | R. 56 | (--) | NJD Comp. to MR IV 87 OC advised on 27.7.17 now satisfied. | " |  |

OC/BC POSITION

|  | OC | BC | NJD | PH | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Previous | 14 | 13 | 41 | $\mathbf{0 1}$ | $\mathbf{6 9}$ |
| Present | - | - | 03 | - | $\mathbf{0 3}$ |
| Total | $\mathbf{1 4}$ | $\mathbf{1 3}$ | $\mathbf{4 4}$ | $\mathbf{0 1}$ | $\mathbf{7 2}$ |

## List of Unfilled turn of Communities

## Nil

STATEMENT SHOWING THE RANK NO. OF THE LAST CANDIDATEADVISED ON RECRUITMENT FROM EACH CATEGORY.

| OC | E | SC | ST | M | $\begin{gathered} \mathrm{LC} / \\ \mathrm{AI} \end{gathered}$ | OBC | V | $\begin{gathered} \hline \mathrm{S} \\ \mathrm{I} \\ \mathrm{U} \\ \mathrm{C} \\ \mathrm{~N} \\ \hline \end{gathered}$ | OX | D | HN | $\begin{aligned} & \mathrm{L} \\ & \mathrm{P} \\ & \mathrm{E} \\ & \hline \end{aligned}$ | LIST II |  |  | Total No. of Candidate advised so far | Date of latest advice |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | PH |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Blind | Deaf | Ortho |  |  |
| 56 | 55 | 559 | - | 91 | 190 | 53 | 106 | - | - | 634 | 170 | - | - | 2 | - | 72 | 28.09.17 |

