KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE: KANNUR.

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APPOINTMENT CHART

| Name of the Post | : | Village Extension Officer Gr.II |
|------------------------------------|---|---------------------------------|
| Department | : | Rural Development |
| Date of receipt of the requisition | : | 23.09.2017 |
| No. of vacancies reported | : | 03 (Three) NJD |
| Date of Advice | : | 28.09.2017 |
| | | <u>Pending Turns</u> |
| NJD | : | 03 |

:

:

NCA

TPO

03 NIL

MR IV 84 SC, 86 M, 88 E (Three Turns)

Main Rotation stands at : MR IV 89 OC already filled up

| | Main Rotation status at . Mix 17 05 OC already filled up | | | | | | | | | | | |
|-----|--|---------|-----------|------------------------|-------------|---------|--|--|--|--|--|--|
| Sl. | Name & Address | Rank | Community | Rotation as approved | Department | Remarks | | | | | | |
| No. | | No. | | by the | | | | | | | | |
| | | | | CommissionWelder - | | | | | | | | |
| | | | | Appointment Chart | | | | | | | | |
| 1 | SUJITHA N | R.2 | () | NJD Comp. to Sl. | Rural | | | | | | | |
| | VADAKKAYIL HOUSE, 405 | List of | | No.37 advised on | Development | | | | | | | |
| | MENAPRAM, CHOKLI | DA | | 27.7.17 now satisfied. | - | | | | | | | |
| | KANNUR – 670672 | (HI) | | | | | | | | | | |
| 2 | NISAM A A | R.91 | Muslim | NJD Comp. to MR IV | " | | | | | | | |
| | NISAM MANZIL | | | 80 M advised on | | | | | | | | |
| | VAVARA AMBALAM | | | 27.7.17 now satisfied. | | | | | | | | |
| | POTHENCODE | | | | | | | | | | | |
| | TRIVANDRUM - 695 584 | | | | | | | | | | | |
| 3 | PREEMA M V | R.56 | () | NJD Comp. to MR IV | " | | | | | | | |
| | THEERTHAM | | | 87 OC advised on | | | | | | | | |
| | THOLAMBRA | | | 27.7.17 now satisfied. | | | | | | | | |
| | THOLAMBRA (P O) | | | | | | | | | | | |
| | KANNUR – 670673 | | | | | | | | | | | |

OC/BC POSITION

| | OC | BC | NJD | PH | TOTAL |
|----------|----|----|-----|----|-------|
| Previous | 14 | 13 | 41 | 01 | 69 |
| Present | - | - | 03 | - | 03 |
| Total | 14 | 13 | 44 | 01 | 72 |

List of Unfilled turn of Communities

Nil

STATEMENT SHOWING THE RANK NO. OF THE LAST CANDIDATEADVISED ON RECRUITMENT FROM EACH CATEGORY.

| | | | | | | | | S | | | | | | LIST I | I | Total No. | |
|----|----|-----|----|----|-----------|-----|-----|--------|----|-----|-----|--------|-------|--------|-------|-------------------|--------------------------|
| | | | | | | | | I U | OX | | | L | | PH | | of Candidate | Date of latest advice |
| OC | E | SC | ST | М | LC/ AI | OBC | V | C N | | D | HN | P E | Blind | Deaf | Ortho | advised so far | advice |
| 56 | 55 | 559 | - | 91 | 190 | 53 | 106 | - | I | 634 | 170 | - | - | 2 | - | 72 | 28.09.17 |

Sd/-

for DISTRICT OFFICER, KPSC DISTRICT OFFICE, KANNUR