



**KERALA PUBLIC SERVICE COMMISSION**  
**EXAMINATION PROGRAMME FOR THE MONTH OF**  
**OCTOBER 2017**

<i>Sl No.</i>	<i>Date &amp; Time</i>	<i>Name of Post, Department &amp; Syllabus</i>	<i>Category Number</i>
1	2	3	4
1	<b>03/10/2017</b> <b>Tuesday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<b>TECHNICIAN GRADE II</b> <b>(GENERAL MECHANIC)</b>  <b>KERALA CO-OPERATIVE MILK</b> <b>MARKETING FEDERATION LIMITED</b>  <b>(PART I – GENERAL CATEGORY)</b> <b>Syllabus:</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post. <b>Main Topics:-</b> Part I : General Knowledge, Current Affairs & Renaissance in Kerala Part II : Questions based on the Technical Qualification  <b>(Maximum Marks : 100)</b> <b>(Duration: 1 hour 15 minutes)</b> <b>(Medium of Questions English)</b>  <b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 20/09/2017</b>	<b>195/16</b>  <b>Further details regarding main topics are available on the website</b>

2	<b>03/10/2017</b> <b>Tuesday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>TECHNICIAN GRADE II</b>  <b>(GENERAL MECHANIC)</b></p> <p style="text-align: center;"><b>KERALA CO-OPERATIVE MILK MARKETING  FEDERATION LIMITED</b></p> <p style="text-align: center;"><b>( PART II – SOCIETY CATEGORY )</b></p> <p style="text-align: center;"><b>FROM ELIGIBLE EMPLOYEES OF THE  MEMBER SOCIETIES AFFILIATED TO THE  KCMMF LIMITED</b></p> <p style="text-align: center;"><b>Candidates can download the Admission Tickets  through their One Time Registration Profile in the  Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 20/09/2017</b></p>	196/16
<b>COMMON TEST FOR Sl.No.1&amp;2 ABOVE</b>			
3	<b>05/10/2017</b> <b>Thursday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>LAB ASSISTANT (DIALYSIS)</b></p> <p style="text-align: center;"><b>MEDICAL EDUCATION</b></p> <p><b>Syllabus:</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>PartII (a) : Physics</p> <p>Part II (b) : Zoology</p> <p>Part II (c) : Chemistry</p> <p>Part III : Questions based on Dialysis</p> <p style="text-align: center;"><b>(Maximum Marks : 100)</b>  <b>(Duration: 1 hour 15 minutes)</b>  <b>(Medium of Questions – English)</b></p> <p style="text-align: center;"><b>Candidates can download the Admission Tickets  through their One Time Registration Profile in the  Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 22/09/2017</b></p>	368/15

4	<p><b>07/10/2017</b> <b>Saturday</b></p> <p><b>01.30 PM*</b> <b>to</b> <b>03.15 PM</b></p>	<p style="text-align: center;"><b>LAST GRADE SERVANTS</b></p> <p style="text-align: center;"><b>VARIOUS GOVERNMENT OWNED COMPANIES/ CORPORATIONS/BOARDS</b></p> <p><b>Syllabus:</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p style="text-align: center;"><b>OMR EXAMINATION FOR THOSE CANDIDATES WHO HAVE OPTED THIRUVANANTHAPURAM, PATHANAMTHITTA, KOTTAYAM, ERNAKULAM, PALAKKAD, KOZHIKODE DISTRICTS AS EXAM CENTRES</b></p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II : General Science</p> <p>Part III : Mental Ability &amp; Simple Arithmetic <b>(Maximum Marks : 100)</b> <b>(Duration: 1 hour 15 minutes)</b> <b>(Medium of Questions – Malayalam/Tamil/Kannada)</b></p> <p>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 23/09/2017</p>	113/17
5	<p><b>10/10/2017</b> <b>Tuesday</b></p> <p><b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b></p>	<p style="text-align: center;"><b>JUNIOR INSTRUCTOR</b> <b>(ARITHMETIC -CUM- DRAWING)</b></p> <p style="text-align: center;"><b>(SR FROM ST ONLY)</b></p> <p style="text-align: center;"><b>INDUSTRIAL TRAINING DEPARTMENT</b></p> <p><b>Syllabus:</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II : Questions based on Technical Qualification <b>(Maximum Marks : 100)</b> <b>(Duration: 1 hour 15 minutes)</b> <b>(Medium of Questions - English)</b></p> <p>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 27/09/2017</p>	464/16

6	<b>10/10/2017</b> <b>Tuesday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>JUNIOR INSTRUCTOR</b>  <b>(ARITHMETIC -CUM- DRAWING)</b></p> <p style="text-align: center;"><b>(SR FROM AMONG SC/ST )</b></p> <p style="text-align: center;"><b>INDUSTRIAL TRAINING DEPARTMENT</b></p> <p style="text-align: center;"><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 27/09/2017</b></p>	465/16
<b>COMMON TEST FOR Sl.No.5&amp;6 ABOVE</b>			
7	<b>12/10/2017</b> <b>Thursday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>ASSISTANT DENTAL SURGEON</b></p> <p style="text-align: center;"><b>INSURANCE MEDICAL SERVICES</b></p> <p><b>Syllabus:</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II (a) : General Human Anatomy</p> <p>Part II (b) : General Human Physiology</p> <p>Part II (c) : General pathology</p> <p>Part II (d) : General Pharmacology</p> <p>Part II (e) : Biochemistry</p> <p>Part II (f) : Microbiology</p> <p>Part III (a)&amp;(b): Oral Anatomy and Histology, Conservative Dentistry</p> <p>Part III (c) : Oral Pathology and Microbiology</p> <p>Part III (d) : Orthodontics</p> <p>Part III (e) : Pedodontics</p> <p>Part III (f) : Oral Medicine &amp; Radiology</p> <p>Part III (g) : Community Dentistry</p> <p>Part III (h) : Periodontics</p> <p>Part III (i) : Oral Surgery and Anaesthesia</p> <p>Part III (j) : Prosthodontics</p> <p style="text-align: center;"><b>(Maximum Marks : 100)</b>  <b>(Duration: 1 hour 15 minutes)</b>  <b>(Medium of Questions - English)</b></p> <p style="text-align: center;"><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 28/09/2017</b></p>	430/16

8	<b>12/10/2017</b> <b>Thursday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>ASSISTANT DENTAL SURGEON</b></p> <p style="text-align: center;"><b>(NCA NOTIFICATION )</b></p> <p style="text-align: center;"><b>HEALTH SERVICES</b></p> <p>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 28/09/2017</p>	<p style="text-align: center;"><b>490/16</b></p> <p style="text-align: center;"><b>OX</b></p>
<b>COMMON TEST FOR Sl.No.7&amp;8 ABOVE</b>			
9	<b>16/10/2017</b> <b>Monday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>INSTRUCTOR IN PHYSICAL EDUCATION</b></p> <p style="text-align: center;"><b>(PHYSICAL INSTRUCTOR )</b></p> <p style="text-align: center;"><b>TECHNICAL EDUCATION</b></p> <p style="text-align: center;"><b>(GOVERNMENT POLYTECHNICS)</b></p> <p><b>Syllabus:</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II : Question based on Educational Qualification</p> <p style="text-align: center;">(Maximum Marks : 100)  (Duration: 1 hour 15 minutes)  (Medium of Questions - English)</p> <p>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 03/10/2017</p>	<p style="text-align: center;"><b>439/16</b></p>
10	<b>16/10/2017</b> <b>Monday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>VOCATIONAL INSTRUCTOR IN PHYSICAL EDUCATION</b></p> <p style="text-align: center;"><b>VOCATIONAL HIGHER SECONDARY EDUCATION</b></p> <p>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 03/10/2017</p>	<p style="text-align: center;"><b>92/17</b></p>
<b>COMMON TEST FOR Sl.No.9&amp;10 ABOVE</b>			

11	<p><b>20/10/2017</b> <b>Friday</b></p> <p><b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b></p>	<p align="center"><b>PRE-PRIMARY TEACHER</b> <b>(PRE-PRIMARY SCHOOL)</b></p> <p align="center"><b>EDUCATION DEPARTMENT</b></p> <p>Syllabus: An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post. <b>Main Topics:-</b> Part I : ആദ്യകാല ശിശുവിദ്യാഭ്യാസം. Part II : മഹാനാരായ വിദ്യാഭ്യാസ ചിന്തകരുടെ സംഭാവനകൾ Part III : ശിശുവിദ്യാഭ്യാസ ഏജൻസികളും ധർമ്മങ്ങളും. Part IV : ശിശുവികസനവും വളർച്ചയും. Part V : പഠനം. Part VI : പോഷണവും പോഷകാഹാരവും. Part VII : രോഗപ്രതിരോധ പ്രക്രിയ Part VIII: ശിശുവിദ്യാഭ്യാസ സ്ഥാപനങ്ങളുടെ സംഘടനം. Part IX : മൂല്യനിർണ്ണയം. Part X : സ്കൂളും സമൂഹവും. (Maximum Marks : 100) (Duration: 1 hour 15 minutes) <b>(Medium of Questions Malayalam/ Tamil /Kannada)</b></p> <p align="center"><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 07/10/2017</b></p>	<p align="center">458/16</p> <p align="center">KNR</p> <p align="center"><b>Further details regarding main topics are available on the website</b></p>
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12	<p><b>21/10/2017</b> <b>Saturday</b></p> <p><b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b></p>	<p style="text-align: center;"><b>FOREMAN</b></p> <p style="text-align: center;"><b>STATE WATER TRANSPORT</b></p> <p><b>Syllabus:-</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post. <b>Main Topics:-</b> Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala Part II : Mechanical Engineering (Diploma Level) Part III : Automobile Engineering(Diploma Level)</p> <p style="text-align: center;">(Maximum Marks : 100) (Duration: 1 hour 15 minutes) (Medium of Questions English)</p> <p style="text-align: center;">Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 07/10/2017</p>	437/16
13	<p><b>23/10/2017</b> <b>Monday</b></p> <p><b>07.30 AM*</b> <b>to</b> <b>09.15AM</b></p>	<p style="text-align: center;"><b>CSR TECHNICIAN GRADE II</b></p> <p style="text-align: center;"><b>MEDICAL EDUCATION SERVICE</b></p> <p><b>Syllabus:-</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post. <b>Main Topics:-</b> Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala Part II : Questions based on Technical Qualification</p> <p style="text-align: center;">(Maximum Marks : 100) (Duration: 1 hour 15 minutes) (Medium of Questions English)</p> <p style="text-align: center;">Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 10/10/2017</p>	285/16

14	<b>25/10/2017</b> <b>Wednesday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>DRAFTSMAN GRADE II</b></p> <p style="text-align: center;"><b>GROUND WATER DEPARTMENT</b></p> <p><b>Syllabus:-</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II(a) : Questions based on Draftsman Civil</p> <p>Part II(b) : Questions based on Draftsman Mechanic  <b>(Maximum Marks : 100)</b>  <b>(Duration: 1 hour 15 minutes)</b>  <b>(Medium of Questions English)</b></p> <p style="text-align: center;"><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 12/10/2017</b></p>	<p style="text-align: center;"><b>443/16</b></p> <p style="text-align: center;"><b>Further details regarding main topics are available on the website</b></p>
15	<b>25/10/2017</b> <b>Wednesday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>TRACER</b></p> <p style="text-align: center;"><b>GROUND WATER DEPARTMENT</b></p> <p style="text-align: center;"><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 12/10/2017</b></p>	<p style="text-align: center;"><b>450/16</b></p> <p style="text-align: center;"><b>Further details regarding main topics are available on the website</b></p>
<b>COMMON TEST FOR Sl.No.14&amp;15 ABOVE</b>			

16	<b>26/10/2017</b> <b>Thursday</b>  <b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b>	<p style="text-align: center;"><b>LECTURER IN COMPUTER APPLICATION</b></p> <p style="text-align: center;"><b>COLLEGIATE EDUCATION</b></p> <p><b>Syllabus:-</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II : Questions based on Educational Qualification  <b>(Maximum Marks : 100)</b>  <b>(Duration: 1 hour 15 minutes)</b>  <b>(Medium of Questions English)</b></p> <p style="text-align: center;"><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 13/10/2017</b></p>	<p style="text-align: center;"><b>427/16</b></p>
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<p>17</p>	<p><b>28/10/2017</b> <b>Saturday</b></p> <p><b>01.30 PM*</b> <b>to</b> <b>03.15 PM</b></p>	<p style="text-align: center;"><b>LAST GRADE SERVANTS</b></p> <p style="text-align: center;"><b>VARIOUS GOVERNMENT OWNED COMPANIES/ CORPORATIONS/BOARDS</b></p> <p><b>Syllabus:</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p style="text-align: center;"><b>OMR EXAMINATION FOR THOSE CANDIDATES WHO HAVE OPTED KOLLAM, ALAPPUZHA, IDUKKI, THRISSUR, MALAPPURAM, WAYAND, KANNUR, KASARAGOD DISTRICTS AS EXAM CENTRES</b></p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II : General Science</p> <p>Part III : Mental Ability &amp; Simple Arithmetic <b>(Maximum Marks : 100)</b> <b>(Duration: 1 hour 15 minutes)</b> <b>(Medium of Questions – Malayalam/Tamil/Kannada)</b></p> <p><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 13/10/2017</b></p>	<p style="text-align: center;"><b>113/17</b></p>
<p>18</p>	<p><b>30/10/2017</b> <b>Monday</b></p> <p><b>07.30 AM*</b> <b>to</b> <b>09.15 AM</b></p>	<p style="text-align: center;"><b>DRAFTSMAN GRADE II (MECHANICAL)</b></p> <p style="text-align: center;"><b>PORT DEPARTMENT</b></p> <p><b>Syllabus:-</b> An Objective Type Test (OMR Valuation) based on the qualification prescribed for the post.</p> <p><b>Main Topics:-</b></p> <p>Part I : General Knowledge, Current Affairs &amp; Renaissance in Kerala</p> <p>Part II : Questions based on Educational Qualification</p> <p style="text-align: center;"><b>(Maximum Marks : 100)</b> <b>(Duration: 1 hour 15 minutes)</b> <b>(Medium of Questions - English))</b></p> <p><b>Candidates can download the Admission Tickets through their One Time Registration Profile in the Website <a href="http://www.keralapsc.gov.in">www.keralapsc.gov.in</a> from 17/10/2017</b></p>	<p style="text-align: center;"><b>047/2016</b></p>

**NOTE:-** 1) It may be noted that apart from the Main Topics in the Syllabus referred to in the Examination Programme, questions from other topics related to the educational qualifications prescribed for the post may also appear in the question paper. There is no undertaking that all the topics mentioned under the sub head "Main Topics" may be covered in the question paper.

2) In addition to the Admission Tickets, candidates have to produce the **original** of any one of the following documents to prove their identity at the time of examination viz. **Voters Identity Card, Passport, PAN Card, Driving License, Pass Book with photo issued by Nationalized Banks, Photo Identity Card issued by Government Departments, Photo Identity Card issued by Social Welfare Department, Govt. of Kerala to Physically Handicapped persons, Photo affixed Identity issued to the Ex-servicemen by the Zilla Sainik Welfare Officer / Discharge Certificate, Conductor License issued by Motor Vehicles Department, Photo affixed pass book issued by Scheduled Banks/Kerala State Co-operative Bank/ District Co-operative Banks, Photo affixed Identity Card issued by Public Sector Undertakings (various companies/ corporations/boards/authority)/ Govt. autonomous institutions to their employees, Photo affixed Identity Card issued by Various Universities of Kerala to their employees, Photo affixed Medical Certificate issued by Medical Board to P.H. candidates Photo affixed Identity Card issued by Bar Council to those who are enrolled as Advocates, AADHAAR card issued by the Central Government, One Time Verification Certificate issued by Kerala Public Service Commission** *Candidates who fail to produce Original Identity Proof will not be permitted to attend the examination.*

**Thiruvananthapuram,**

**19/07/2017**

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**N.NARAYANA SARMA**

**CONTROLLER OF EXAMINATIONS**

**KERALA PUBLIC SERVICE COMMISSION**

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**\* Examination Time includes half an hour as preparation time for the verification of Admission Tickets and original ID of the candidates appearing for the examination**

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